

The 26th September 1888.

Notice is hereby given for general information that the arrears due on the undermentioned coffee lands being still unpaid, they will be put up to public auction at the Mudgere Taluk Cutcherry at noon on Monday the 29th October 1888, and sold for the arrears due subject to the usual conditions.

| Survey No.   | Name of Defaulter.    | Taluk & Village.                 | Area in acres. | Assessment. | Arrears of<br>1887—88. | Boundaries. |            |         |         | Remarks. |    |
|--------------|-----------------------|----------------------------------|----------------|-------------|------------------------|-------------|------------|---------|---------|----------|----|
|              |                       |                                  |                |             |                        | East.       | West.      | North.  | South.  |          |    |
|              |                       |                                  |                | Rs. A P.    |                        |             | S. No.     | S. No.  | S. No.  | S. No.   |    |
| 28           | Mr. H. F. Strickland. | Mudgere Taluk, Hadivoni Village. | 7 5            | 10 12 0     | 11                     | 6 9         | 49         | 49      | 27      | 49       |    |
|              |                       |                                  | Cess.          | 0 10 9      |                        |             |            |         |         |          |    |
| 29           |                       |                                  | 20 6           | 30 4 0      | 32                     | 2 3         | 26 & 53    | 31 & 32 | 30 & 25 | 49       |    |
|              |                       |                                  | Cess.          | 1 14 3      |                        |             |            |         |         |          |    |
| 31           |                       |                                  | 13 16          | 20 0 0      | 21                     | 4 0         | 29 19 & 33 | 30      | 32      |          |    |
|              |                       |                                  | Cess.          | 1 4 0       |                        |             |            |         |         |          |    |
| 32           |                       |                                  | 17 16          | 26 0 0      | 27                     | 10 0        | 29         | 33      | 31      | 49       |    |
|              |                       |                                  | Cess.          | 1 10 0      |                        |             |            |         |         |          |    |
| 26           |                       |                                  | 6 10           | 9 8 0       | 10                     | 1 6         | 27         | 29      | 53      | 49 & 28  |    |
|              |                       |                                  | Cess.          | 0 2 6       |                        |             |            |         |         |          |    |
| 49<br>(Part) |                       |                                  |                | 10 0        | 15 0 0                 | 15          | 15 0       | 49      | 49      | 49       | 49 |
|              |                       | Cess.                            | 0 15 0         |             |                        |             |            |         |         |          |    |
|              |                       |                                  |                |             | 118                    | 7 6         |            |         |         |          |    |

With interest up to date of sale. Notice served.

J. A. CAMPBELL, Col.,  
Deputy Commissioner.

### BANGALORE DISTRICT.

#### NOTICE

Is hereby given to the public that double distilled spirits are available at the following strengths and prices at the Government Central Distillery, Bangalore, where urgent applications should be sent to the address of the Assistant Supervisor in charge at Gundepantarapalya with cash.

| Strengths.   | Per Gallon. |    |    | Per Bottle. |    |    |
|--|-------------|----|----|-------------|----|----|
|  | Rs.         | A. | P. | Rs.         | A. | P. |
| Proof .. .. .  | 6           | 4  | 0  | 1           | 0  | 8  |
| 10° over proof .. .. .   | 6           | 14 | 0  | 1           | 2  | 4  |
| 20° over proof .. .. .   | 7           | 8  | 0  | 1           | 4  | 0  |
| 30° over proof .. .. .   | 8           | 2  | 0  | 1           | 5  | 8  |
| 40° over proof .. .. .   | 8           | 12 | 0  | 1           | 7  | 4  |
| 50° over proof .. .. .   | 9           | 6  | 0  | 1           | 9  | 0  |
| 60° over proof .. .. .   | 10          | 0  | 0  | 1           | 10 | 8  |
| Milk Punch at the Wholesale Depôts, City and Station of Bangalore  | ..          | .. | .. | 1           | 0  | 0  |
| Do outside of the City and Civil and Military Station of Bangalore | ..          | .. | .. | 1           | 2  | 0  |

2. Ordinary applications will be met by all Wholesale vendors if cash be paid at the Depot; and if the liquor needed is not available there, it will be obtained from the Distillery by them, and on the receipt thereof, due notice will be given to the applicant.

SYED NASIRUDDIN,  
for Deputy Commissioner.